

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 19, 2019

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 167**, WILDLIFE DOCUMENTATION AMENDMENTS, by Representative J. Ferry.

Respectfully,

Ralph Okerlund Chair

Voting: 5-0-4

5 HB0167.SC1.wpd 2/19/19 2:58 pm ballred/JBA PO/BJB

Bill Number

Action Class

